

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3rd Ave North – First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**  
**TUESDAY – February 8, 2022**  
**9:00 AM**

**PLEDGE TO FLAG**

**MINUTES**

January 18, 2022

**CLAIMS**

None Presented

**ANNOUNCEMENTS**

Board Openings & Covid Relief Program

**CONSENT AGENDA**

**Planning/GIS**

A) Approve Grant Application for 2022 Montana Land Information Action

**FILE ITEMS**

**Justice Court**

A) Report for the month of January in the amount of \$15,116.75

**Clerk & Recorder**

A) Report for the month of January in the amount of \$11,365.60

**Absarokee Sewer**

A) General Status Inquiry Report

**REGULAR BUSINESS**

**Facilities**

A) Roofing Repair Contract in the amount of \$17,375.00

**Commission**

A) On-Call Engineering Award

**Economic Development**

A) Road & Bridge Sand Shed and Vehicle Storage Bid Package  
06-1 S Bar S Supply Inc. in the amount of \$654,540.00

**PUBLIC COMMENT**

Meeting Adjourned

*\*Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*